



2008 BMDCA NATIONAL SPECIALTY

SHOW DATES: APRIL 21ST ~ APRIL 26TH, 2008

Reservations mailed and postmarked no earlier than June 15th, 2007.
 No Fax or Phone reservation accepted.
 Reservations honored on a first come first serve basis.

Parking RESERVATIONS MUST BE RECEIVED NO LATER THAN March 23rd, 2008

RV RESERVATIONS	Sun 4/20	Mon 4/21	Tue 4/22	Wed 4/23	Thu 4/24	Fri 4/25	Sat 4/26	Sun 4/21
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PARKING REGULATIONS

- Overnight Parking at the Crowne Plaza Hotel by Prepaid Reservation ONLY
- Week Show Rate = \$300. (No daily rate)
- **Generators may not be operated after 9:00 p.m. Or Before 7 a.m.**
- **There are NO electrical or water Hook-ups available.**
- All Parking Spaces will be pre-assigned.
- If you wish to be designated & assigned contiguous spaces - please use a "GROUP" name when reserving your spot. Each member of the party should indicate the "GROUP" name on their application.
- Fire Lanes and NO PARKING areas will be maintained.
- Absolutely no parking will be allowed on any grass area of the Hotel/Show grounds except in the pre-registered RV area.
- Overnight parking is available at the designated RV area at the owner's responsibility. The show-giving club, its members, executive board, officers, agents, superintendents, and/or the Crowne Plaza Hotel will not be liable for any damage, loss or injury which may be sustained while on the Show grounds. This is to include disappearance, loss, theft, injury of any dogs.
- Refunds will be made only when requested prior to March 23rd, 2008.
- No dumping of grey or black water on grounds. Pump service will be available at additional cost (info will be sent with registration packet).
- No open or "pit" fires.
- Exhibitors will not be permitted into to the RV area until noon, SUNDAY April 20th & must vacate the area by 11am April 27th, 2008.

===== Reservation Information =====

I Plan to ARRIVE ON: _____

DESCRIPTION OF VEHICLE : _____ (length in feet) _____

Slide out: Yes or No (circle one) Motor Home _____ Trailer & Tow Vehicle: _____

Vehicle Registration # : _____

NAME OF RESERVATION: _____

Group Name (if you wish to be placed together): _____

Address: _____

City: _____ State/Province: _____ Zip: _____ Country: _____

Email: _____

Home Phone: _____

CELL Phone: _____

BMDCA MEMBER: Yes or No (circle one)

Send \$300.00 Check payable to: B M D C A 2008

with completed, signed form to:

Mr. Steve Diers, BMDCA, RV Chair 2008
 455 Weston Road
 Manchester, NH 03103
Jtiers@verizon.net

I have read & agree to abide by the above 2008 RV Parking Regulations

Sign & Date: _____

RV Parking Reservations deadline is midnight March 22nd, 2008